

Please complete the information contained herein to be used in the evaluation process for joining the FSC Brands.

Should you need space to provide additional supporting documents and comments, please attach the documents and comment page(s) to this form.

Prior to attending the Discovery Day process, we will request from a third party who FSC Franchise Co, chooses to obtain a consumer report and/or investigative consumer report(s).

Return application packet to: <a href="mailto:sslowey@fscfranchiseco.com">sslowey@fscfranchiseco.com</a> & dcrews@fscfranchiseco.com









I certify that the enclosed information as given is correct and complete. This application does not guarantee or constitute the granting of a franchise from FSC Franchise Co., LLC, it is however understood that the applicant supplies the information contained herein to the best of their knowledge and ability, and the company relies on this information in assessing the desirability and qualification of each applicant.

| Name:  | Phone Number:City:Date of Birth:  |           |
|--|-----------------------------------|-----------|
| Address:   | City:                             | ST:       |
|  |                                   |           |
| Email Address:   |                                   |           |
| Employer:  | Work Phone:                       |           |
| What country/countries are you a citized ave you lived outside the US in the   | zen of?<br>last 5 years? Yes: No: |           |
| Applicant Education/Military:  |                                   |           |
| High School  | Last Grade Completed: 8           | 9 1011 12 |
| College/University   | Degree(s) Received                | Year_     |
|  |                                   |           |
| Previous Employer/Business Expe  | Years of Service: rience:         |           |
| Previous Employer/Business Expe  |                                   |           |
| Previous Employer/Business Expe<br>Company:<br>Address/Location:   | rience:                           |           |
| Previous Employer/Business Expe Company: Address/Location: Phone Type of Business:   | rience: Dates:                    |           |
| Previous Employer/Business Expe Company: Address/Location: Phone Type of Business:   | rience: Dates:                    |           |
| Previous Employer/Business Expe Company: Address/Location: Phone Type of Business:   | rience: Dates:                    |           |
| Previous Employer/Business Expe Company:  Address/Location:  Phone Type of Business: Position/Duties/Responsibilities:  Previous Employer/Business Expe                            | rience: Dates:                    |           |
| Previous Employer/Business Expe Company:  Address/Location:  Phone Type of Business: Position/Duties/Responsibilities: Previous Employer/Business Expe Company:  Address/Location: | rience: Dates: rience:            |           |











## PERSONAL FINANCIAL STATEMENT

| SSETS                                     | \$            | LIABILITIES \$                       |
|---|---------------|--------------------------------------|
| ASH ON HAND IN BANK                       |               | SECURED NOTES PAYALBE TO BANKS       |
| J.S. GOVERNMENT SECURITIES                |               | UNSECCURED NOTES PAYABLE TO BANKS    |
| ACCOUNTS, LOANS AND NOTES RECEIVABLE      |               | NOTES PAYABLE TO RELATIVES           |
| CASH SURRENDER VALUEOF LIFE INSURANCE     |               | ACCOUNTS AND NOTES PAYABLE TO OTHERS |
| STOCKS AND BONDS                          |               | RENTS AND INTEREST DUE               |
| REAL ESTATE - HOME                        |               | TAXES DUE                            |
| REAL ESTATE - OTHER                       |               | LIENS ON REALESTATE                  |
| AUTOMOBILES AND NUMBER                    |               | AUTO LOANS                           |
| OTHER ASSETTS -(itemize)                  |               | CHARGE ACCOUNTS (Itemize)            |
|   |               | AS ENDORSER OR CO-MAKER              |
|   |               | ON LEASES OR CONTRACTS               |
|   |               | LEGAL CLAIMS                         |
|   |               | PROVISIONS FOR FEDERAL INCOME TAX    |
|   |               |                                      |
|   | \$ ITES=NET V | TOTAL LIABILITIES \$                 |
| OTAL ASSETS MINUS TOTALL IABIL            |               |                                      |
| OTAL ASSETS MINUS TOTALL IABIL            |               |                                      |
| OTAL ASSETS MINUS TOTALL IABIL            |               |                                      |
| OTAL ASSETS MINUS TOTALL IABIL            |               |                                      |
| OTAL ASSETS MINUS TOTALL IABIL            |               |                                      |
| OTAL ASSETS MINUS TOTALL IABIL            |               |                                      |
| OTAL ASSETS MINUS TOTALL IABIL            |               |                                      |
| TOTAL ASSETS MINUS TOTALL IABIL Comments: |               |                                      |
| OTAL ASSETS MINUS TOTALL IABIL            |               |                                      |
| OTAL ASSETS MINUS TOTALL IABIL            |               |                                      |
| OTAL ASSETS MINUS TOTALL IABIL            |               |                                      |
| OTAL ASSETS MINUS TOTALL IABIL            |               |                                      |
| OTAL ASSETS MINUS TOTALL IABIL            |               |                                      |











## **MONTHLY INCOME AND EXPENSES**

| SOURCE OF MONTHLY INCOME  | MONTHLY EXPENSES            |  |  |  |
|---|-----------------------------|--|--|--|
| SALARY  | RENT OR MORTGATE PAYMENT \$ |  |  |  |
| BONUS & COMMISSION  | FOOD & UTILITIES            |  |  |  |
| DIVIDENDS AND INTEREST  | INCIDENTALS                 |  |  |  |
| REAL ESTATE INCOME  | AUTO LOAN(S)                |  |  |  |
| OTHER   | MEDICAL                     |  |  |  |
|   | CHARGE ACCOUNTS (Itemize)   |  |  |  |
| TOTAL INCOME  | TOTAL EXPENSES              |  |  |  |
| HOW MUCH CAPITAL CAN YOU ALLOCATE TO BUY YO   | OUR FRANCHISE \$            |  |  |  |
| HOW WIGHT CALLES CALL TO BOT IN   | _                           |  |  |  |
| WHAT IS THE CASH DOWN-PAYMENT YOU CAN MAK   | (E? \$                      |  |  |  |
|   | ·                           |  |  |  |
| WHAT IS THE CASH DOWN-PAYMENT YOU CAN MAK   | TMENT BE OBTAINED?          |  |  |  |
| WHAT IS THE CASH DOWN-PAYMENT YOU CAN MAK  IF THE REQUIRED CAPITAL AMOUNT IS NOT AVAILABLE, HOW WILL THE INVEST.  | TMENT BE OBTAINED?          |  |  |  |
| WHAT IS THE CASH DOWN-PAYMENT YOU CAN MAK  IF THE REQUIRED CAPITAL AMOUNT IS NOT AVAILABLE, HOW WILL THE INVEST  DO YOU PLAN TO HAVE PARTNER(S)? YES NO | TMENT BE OBTAINED?          |  |  |  |











## Tell us about you and why you want to own a franchise.

| Have you ever owned your own business? If so, tell us about your experience:                      |  |  |  |  |
|---|--|--|--|--|
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
| What are your personal goals in owning and operating a franchise?                                 |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
| How did you find out about the FSC Brands opportunity? Which location have you visited?           |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
| Special Interests (hobbies, sports, favorite teams, etc.):  |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
| Why will you be a successful franchise owner/operator?  |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
| List your areas of interest (city and state) for development? What is your timeframe for opening? |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
| Additional notes and comments from any previous sections of the application:                      |  |  |  |  |
| Additional notes and comments from any previous sections of the application.                      |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |











By signing below, I certify that the enclosed information as given is correct and complete. This application does not guarantee or constitute the granting of a franchise from FSC Franchise Co., LLC, it is however understood that the applicant supplies the information contained herein to the best of their knowledge and ability, and the company relies on this information in assessing the desirability and qualification of each applicant.

In connection with discussions and evaluation of a possible FSC Brands franchise opportunity, we may disclose non-public, proprietary and/or confidential information (whether in oral, visual or written form) that would reasonably be deemed confidential in nature, whether or not it is marked or otherwise designated as "confidential" ("Confidential Information"). By signing below, I agree that I shall use the Confidential Information only for evaluating the possible Brass Tap franchise opportunity and I shall never use the Confidential Information for any other purpose or disclose the Confidential Information to any other person.

| Print Name:           |  |  |
|-----------------------|--|--|
|                       |  |  |
| Applicants Signature: |  |  |
|                       |  |  |
| Date:                 |  |  |







